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| STATE OF HAWAII FAMILY COURT FIRST CIRCUIT | STATEMENT OF MAILING EXHIBITS "1" AND "2" | CASE NUMBER FC-M No. _____ |
| In the Matter of <div style="text-align: right;">Respondent</div> Birthdate: _____ [] Male [] Female [] a Minor | | This document is prepared by <input type="checkbox"/> Attorney for <input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> Interested Party Name _____ Address _____ City, State, Zip Code _____ Telephone No. _____ |
| <u>STATEMENT OF MAILING</u> I REPRESENT THAT I caused one <u>certified</u> file-stamped copy of the: <input type="checkbox"/> Petition for Assisted Community Treatment <input type="checkbox"/> Notice of Intent to Discharge Respondent from Assisted Community Treatment <input type="checkbox"/> Petition for Continued Assisted Community Treatment <input type="checkbox"/> _____ to be mailed by certified or registered mail, return receipt requested. to: <div style="text-align: center;"> _____ Name of Person Mail is Addressed to </div> <div style="text-align: center;"> _____ Address </div> <div style="text-align: center;"> _____ City, State, Zip Code </div> <p style="margin-top: 20px;">At the time of mailing, the receipt attached hereto as Exhibit "1" was postmarked and dated. Thereafter, the return receipt attached as Exhibit "2" was received.</p> | | |
| DATE _____ | Signature of <input type="checkbox"/> Atty for <input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> Interested Pty <div style="border: 1px solid black; height: 100px; width: 100%;"></div> | |
| In accordance with the Americans with Disabilities Act, as amended, and other applicable state and federal laws, if you require accommodation for a disability, please contact the ADA Coordinator at the First Circuit Family Court office by telephone at 954-8200, fax 954-8308, or via email at adarequest@courts.hawaii.gov at least five (5) days prior to your hearing or appointment date. <i>Please call the Family Court Service Center at (808)954-8290 if you have any questions regarding forms or procedures.</i> | | COURT USE ONLY |

EXHIBIT “1”

EXHIBIT “2”